

General Confession

Facing the People at the choir step, the Priest says:
The grace and peace of God our Father and the Lord
Jesus Christ be with you. *Phil 1:2.*
And also with you.

All kneel as the Priest begins the Confession:
O God, cleanse me, a sinner, and have mercy on me.
(3X)

I confess to You, O Lord, my God, all of my countless sins committed by myself to this very day, and even to this very hour, in deed, word and thought. I have sinned daily and hourly by my ingratitude toward You for Your great and countless blessings and for Your benevolent providence over me, a sinner.

I have sinned through: idle talking, judging others, stubbornness, pride, hard-heartedness, envy, anger, slander, inattention, negligence concerning my salvation, carelessness, indifference, impertinence, irritability, despondency, rendering evil for evil, bitterness, disobedience, complaining, self-justification, contradicting others, self-will, being accusing, gossiping, lying, light-mindedness, tempting others, self-love, ambition, eating and drinking to excess, vanity, laziness, entertaining unclean thoughts, acquisitiveness, impure glances, absence from divine services because of laziness and carelessness, absentmindedness at prayer both in church and at home.

The Priest pauses briefly for the People to mention any other specific sins.

Priest and People together, all still kneeling:
I have sinned in deed, word, thought, sight, hearing, smell, taste, touch, and the rest of my mental and physical senses. I repent and beg forgiveness of all my sins. I also repent and ask forgiveness of all those sins that I have not confessed because of their multitude and my forgetfulness. Forgive and absolve me, heavenly Father: Bless me to partake of the holy and life-giving Mysteries of Christ to the remission of my sins and everlasting life.

Standing, the Priest absolves the People:
May our Lord and God, Jesus Christ, through the grace and bounties of His love toward mankind, pardon all your offenses and I, His unworthy priest, through the power given to me by Him, forgive and absolve you from all your sins, in the Name of the Father, and of the **X** Son, and of the Holy Spirit. *Amen.*

May Christ our true God, through the prayers of His most holy Mother and all the Saints, have mercy on us and save us, for He is gracious and loves mankind. *Amen.*

Through the prayers of our holy Fathers, O Lord Jesus Christ, Son of God, have mercy on us. *Amen.*

Lord have mercy. (3X)

Prayers Before Communion

Veni Creator Spiritus

Creator Spirit, by Whose aid
The world's foundations first were laid,
Come, visit ev'ry pious mind;
Come, pour Thy joys on human kind;
From sin and sorrow set us free;
And make Thy temples worthy Thee.

O, Source of Uncreated Light,
The Father's promis'd Paraclete!
Thrice Holy Fount, thrice Holy Fire,
Our hearts with heav'nly love inspire;
Come, and Thy Sacred Unction bring
To sanctify us, while we sing!

Plenteous of grace, descend from high,
Rich in Thy sev'n-fold energy!
Thou strength of His Almighty Hand,
Whose pow'r does heav'n and earth command:
Proceeding Spirit, our Defense,
Who do'st the gift of tongues dispense,
And crown'st Thy gift with eloquence!

Refine and purge our earthly parts;
But, oh, inflame and fire our hearts!
Our frailties help, our vice control;
Submit the senses to the soul;
And when rebellious they are grown,
Then, lay Thy hand, and hold 'em down.

Chase from our minds th' Infernal Foe;
And peace, the fruit of love, bestow;
And, lest our feet should step astray,
Protect, and guide us in the way.

Make us Eternal Truths receive,
And practice all that we believe:
Give us Thy self, that we may see
The Father and the Son, by Thee.

Immortal honor, endless fame,
Attend th' Almighty Father's Name:
The Savior Son be glorified,
Who for lost Man's redemption died:
And equal adoration be,
Eternal Paraclete, to Thee. *Amen.*

Send forth Thy Spirit and they shall be created:
And Thou shalt renew the face of the earth.

Pater noster

Our Father Who is in heaven, holy is Your Name. Your Kingdom come, Your will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive our sins, as we forgive those who sin against us. And lead us not into temptation, but deliver us from evil. *Amen.*

Ave Maria

Hail, Mary, full of grace, the Lord is with you. Blessed are you among women, and blessed is the Fruit of your womb, for you have given birth to the Savior of our souls. *Amen.*

We have diligently to consider, that it is far more secure and safe that every man should do that for himself while he is yet alive, which he desireth that others should do for him after his death. For far more blessed it is, to depart free out of this world, than being in prison to seek for release: and therefore reason teacheth us, that we should with our whole soul condemn this present world, at least because we see that it is now gone and past: and to offer unto God the daily sacrifice of tears, and the daily sacrifice of His body and blood. For this sacrifice doth especially save our souls from everlasting damnation, which in mystery doth renew unto us the death of the Son of God: Who although being risen from death, doth not now die any more, nor death shall not any further prevail against Him: yet living in Himself immortally, and without all corruption, He is again sacrificed for us in this mystery of the holy oblation: for there His body is received, there His flesh is distributed for the salvation of the people: there His blood is not now shed betwixt the hands of infidels, but poured into the mouths of the faithful. Wherefore let us hereby meditate what manner of sacrifice this is, ordained for us, which for our absolution doth always represent the passion of the only Son of God: for what right believing Christian can doubt, that in the very hour of the sacrifice, at the words of the priest, the heavens be opened, and the choirs of Angels are present in that mystery of Jesus Christ; that high things are accompanied with low, and earthly joined to heavenly, and that one thing is made of visible and invisible?
—St. Gregory the Great

The Eucharist

Opening Sentence

All stand as the the Priest says the following or another appropriate Sentence of Scripture:

Grace and peace from God the Father and Christ Jesus our Savior. *Titus 1:4.*

Processional

A Processional Hymn is sung as the Priest walks to the step, bows, and makes the sign of the Cross.

Collect for Purity

The People kneel as the Priest prays with raised hands: Almighty God, to Whom all hearts are open, all desires known, and from Whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You and worthily magnify Your holy Name. Through Christ our Lord. *Amen.*

Confession

Confess to the Lord, for He is gracious.
His mercy endures forever.

Priest and People, all kneeling:

I confess to Almighty God, to blessed Mary, all the Saints and to you, my brothers and sisters: that I have sinned exceedingly in my thoughts, words, and deeds through my own fault. I ask blessed Mary, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

May Almighty God have mercy on us, forgive all our sins, deliver us from all evil, preserve and strengthen us in goodness, and bring us to everlasting life. *Amen.*

Absolution

Standing, the Priest absolves the People, still kneeling:
Almighty and merciful Lord grant you absolution **X** and forgiveness of all your sins, true repentance and amendment of life, and the grace and consolation of the Holy Spirit. *Amen.*

The Priest ascends to the Altar, saying:
Take away all our sins, O Lord: that we may be found worthy to enter into the Holy of Holies with pure minds. Through Christ our Lord. *Amen.*

The Priest bows and reverences the Altar, saying:
In the Name of the Father, and of the **X** Son, and of the Holy Spirit. *Amen.*

Gloria Patri

Priest and People:
Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and ever shall be, world without end. Amen.

Kyrie Eleison

Lord, have mercy.	or	Kyrie eleison.
<i>Lord, have mercy.</i>	or	<i>Kyrie eleison.</i>
Christ, have mercy.	or	Christe eleison.
<i>Christ, have mercy.</i>	or	<i>Christe eleison.</i>
Lord, have mercy.	or	Kyrie eleison.
<i>Lord, have mercy.</i>	or	<i>Kyrie eleison.</i>

Gloria in Excelsis

Priest and People:

Glory to God in the highest and peace to His people on earth. Lord God, heavenly King, Almighty God and Father: We worship You; We give You thanks; We praise You for Your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, Who takes away the sin of the world: Have mercy on us. You Who are seated at the right hand of the Father: Receive our prayer. For You alone are holy; You alone are the Lord; You alone are the Most High: Jesus Christ, **X** with the Holy Spirit, in the glory of God the Father. Amen.

Collects

The Lord be with you.

And also with you.

Let us pray.

The Priest prays the Collect of the Day and any other collects appointed, which he may conclude with:

A Collect for Healing

Visit this house, O Lord: bless and comfort all within it, restoring to health those infirm of mind or body and granting eternal rest to the departed. Accept them and their suffering into Your loving hands: that, united with Your own suffering and death for the redemption of the world, they shall be united with You, Who conquered death in Your glorious Resurrection and lives and reigns with Your Father in the Unity of the Holy Spirit, one God, world without end. *Amen.*

Epistle

The people sit as the Reader announces the Epistle Lesson:
The Epistle Lesson is written in the n^{th} chapter of *N*.

After reading the Epistle Lesson, the Reader says:
This is the Word of the Lord.
Thanks be to God.

Gradual

The People stand and sing the Gradual Hymn.

Gospel

The Lord be in my heart and on my lips: that I may
worthily and fittingly proclaim His Holy Gospel. *Amen.*

The Holy Gospel is written in the n^{th} chapter of *N*.
Glory be to Thee, O Lord.

After reading the Gospel Lesson, the Priest says:
This is the Gospel of the Lord.
Praise to You, Lord Jesus Christ.

May the words of the Gospel blot out our sins.

Nicene Creed

Priest and People:
I believe in one God, the Father Almighty, Maker of
heaven and earth, and of all things visible and invisible;
And in one Lord Jesus Christ, the only-begotten Son of
God; begotten of His Father before all worlds; God of
God; Light of Light; Very God of Very God; begotten, not
made; being of one substance with the Father; by Whom
all things were made. Who, for us and for our salvation,

came down from heaven, and was incarnate by the Holy Spirit of the Virgin Mary, and was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day He rose again, according to the Scriptures; And ascended into heaven, and sits at the right hand of the Father; And He will come again with glory to judge both the living and the dead; Whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord, and Giver of Life, who proceeds from the Father; Who, with the Father and the Son together, is worshiped and glorified; Who spoke by the Prophets. And I believe One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead and the Life of the world to come. Amen.

Homily

The People sit for the homily.

Offertory

A hymn or psalm may be sung while the Priest prepares the Altar and offerings. If representatives of the People bring the gifts of bread and wine to the Priest, the People stand while they are presented. The Priest pours wine into the chalice and then blesses the water as he pours it in the form of the Cross into the chalice: The Lord, from Whose side came forth blood and water: by Him be it blessed. In the Name of the Father, and of the Son, and of the Holy Spirit.

When he has completed preparations, the Priest lifts the chalice and paten slightly, praying:

O Holy Trinity, receive this oblation which I, an unworthy sinner, offer to Your honor and that of Blessed Mary and all Your Saints: For my sins and offenses, the salvation of the living, and the repose of all the faithful departed. With humble spirits and contrite hearts, let us and our sacrifice be acceptable and pleasing in Your sight, O Lord our God. Come, O Sanctifier, Almighty and Eternal God, and bless this **X** sacrifice prepared for the glory of Your holy Name. In the Name of the Father, and of the **X** Son, and of the Holy Spirit. *Amen.*

The Priest sets the chalice and paten on the Altar and continues: Pray for me, brothers and sisters: that this, my and your sacrifice, may be accepted by the Lord our God. *The grace of the Holy Spirit illumine your heart and lips, and the Lord graciously accept this sacrifice of praise at your hands for our sins and offenses.*

Sursum Corda

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is fitting and right to give Him thanks and praise.

Preface

It is very fitting, right, just, and our duty to always and everywhere give thanks to You, Father Almighty, Creator of heaven and earth.

Proper Preface

The Priest says the Proper Preface, if appointed, and then:
And therefore, with Angels and Archangels, and with
all the company of the Heavenly Host, we magnify
Your glorious Name, evermore saying:

Sanctus

Priest and People:
Holy, holy, holy, Lord God of Sabaoth: Heaven and
earth are full of Your glory. Hosanna in the highest.
Blessed is He Who comes in the Name of the Lord.
Hosanna in the highest.

Prayer of Consecration

The People kneel as the Priest prays:
Almighty and everliving God, Who taught us to make
prayers and supplications to You and to give You thanks
through Your Son, our Lord Jesus Christ: Mercifully
accept and bless these **X** gifts, these **X** presents, this
holy immaculate **X** Sacrifice, which we offer to Your
Divine Majesty on behalf of Your Holy Catholic Church.
Continually inspire Her in truth, unity, and concord by
Your Holy Spirit: that all those who confess Your holy
Name may “contend earnestly for the Faith which was
delivered once for all to the saints.” *Jude 3*. Give grace
to our Patriarch *N*, our Bishop *N*, our presbyters and the
diaconate in Christ: that they may, both by their life and
doctrine, set forth Your true and lively Word, and rightly
and duly administer Your holy Sacraments. Direct and
dispose the hearts of all Christian Rulers: that they may
truly and impartially administer justice, punishing
wickedness and vice, and maintaining Your true religion
and virtue. Give Your heavenly grace to all who cherish

the holy Catholic and Apostolic Faith, and especially to N, N, ... and those here present: that with meek hearts and due reverence they may hear and receive Your holy Word, truly serving You in holiness and righteousness all their days. Comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Remember all those departed this life in Your faith and fear: that they may continually grow in Your love and service. Give us grace to follow their good example: that through their intercessions we may partake of Your heavenly Kingdom. In all respects, **X** bless, **X** approve, **X** ratify, and make this our oblation reasonable and acceptable, sending down on it Your Holy Spirit, the witness of the Passion of Your most dearly beloved Son, our Lord Jesus Christ: that it may become for us His **X** Body and His **X** Blood,

Holding the Host at the bottom with the thumb and forefinger of each hand, the Priest says:

Who on the night He was betrayed, took bread, lifted up His eyes to heaven and, showing it

Slowly elevating the Host, the Priest continues:

to You, His God and Father, gave thanks, blessed, broke, and gave it to His disciples, saying, "Take, eat, this is My Body, which is broken for you for the forgiveness of sins."

The Priest reverently makes the sign of the Cross with the Host as he lowers it. Taking up the Chalice, the Priest says:

Likewise, after supper, He took the cup, lifted up His eyes to heaven and, showing it

Slowly elevating the Chalice, the Priest continues:

to You, His God and Father, gave thanks, blessed, sanctified, and gave it to them, saying, "Drink all of this,

for this is My Blood of the new Covenant, which is shed for you and for many, for the forgiveness of sins.”

The Priest reverently lowers the Chalice, making the sign of the Cross with it, and then continues:

“Do this in remembrance of Me, for as often as you eat this bread and drink this cup, you proclaim the Lord's death and confess His resurrection, until He comes.”

Recalling the most blessed Passion of the same Christ our Lord, His Resurrection from the dead and His Ascension into Heaven, we offer to Your excellent Majesty from Your own gifts and bounties a **X** pure, a **X** holy, a **X** spotless Sacrifice, the **X** Bread of eternal life, and the **X** cup of everlasting salvation, on behalf of all and for all: “All things come from You, and of Your own we have given You.” *1 Chron 29:14*.

Upon which look with favorable and gracious countenance, and accept them as You accepted the gifts of Your righteous servant Abel, the sacrifice of our Patriarch Abraham, and the holy sacrifice, the pure oblation, which Your High Priest Melchisedech offered to You.

Bowing, the Priest concludes the Prayer of Consecration: Almighty God, command that these offerings be carried by the hands of Your Holy Angel to Your Altar on High in the sight of Your Divine Majesty: that those who receive the most sacred **X** Body and **X** Blood of Your Son by partaking at this altar shall be brought together in unity with You and the Holy Spirit, filled with every grace and heavenly **X** benediction. Through the same Christ our Lord, Who lives and reigns with You in the Unity of the Holy Spirit, one God, world without end.
Amen.

Commemoration of the Dead

Remember also, O Lord, the souls of *N, N, ...* and all those who have gone before us with the sign of faith and sleep the sleep of peace. To them, O Lord, and to all who rest in Christ, we pray You, grant a place of refreshment, of light, and of peace. Through the same Christ our Lord. *Amen.*

Grant also to us, Your sinful servants, some part and fellowship with Your holy Apostles and Martyrs, and all Your Saints, into whose company we implore You to admit us, not weighing our merits but pardoning our offenses. Through Christ our Lord, by Whom You ever create, **X** sanctify, **X** quicken, **X** bless, and bestow on us all these good things.

By **X** Him and with **X** Him and in **X** Him is to You, God the Father **X** Almighty, in the unity of the Holy **X** Spirit, all honor and glory, world without end. *Amen.*

Paster Noster

Instructed by saving precepts and following the Divine institution, we are bold to pray:

Priest and People:

Our Father Who is in heaven, holy is Your Name. Your Kingdom come, Your will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive our sins, as we forgive those who sin against us. And lead us not into temptation, but deliver us from evil.

Deliver us, O Lord, from all evils, past, present and to come, and at the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, and of Your blessed Apostles Peter, Paul and Andrew, with all Your Saints, graciously give peace in our time: that, aided by Your mercy, we may be both ever set free from sin and secure from all disquietude.

Fraction

The Priest holds the Host over the cup of the Chalice and breaks It down the middle, saying:

Through the same Your Son, Jesus Christ our Lord,

After placing the right side of the Host on the paten, the Priest breaks a particle from the left side, saying:

Who lives and reigns with You

Holding the particle over the Chalice, the Priest places the left side on the paten joined to the right side, saying:
in the unity of the Holy Spirit, on God,

Taking up the Chalice while still holding the particle over it, the Priest says:

world without end. *Amen.*

The priest makes the sign of the Cross three times over the Chalice from lip to lip with the particle as he says:

The peace of the **X** Lord be with **X** you **X** always.

And also with you.

The Priest drops the particle into the Chalice, praying:

May this most holy union of the Body and Blood of our Lord Jesus Christ be to me, and all who receive It, health of mind and body and a saving preparation for worthily attaining to eternal life. Through the same Christ our Lord. *Amen.*

Agnus Dei

O Lamb of God, Who takes away the sins of the world,
Have mercy upon us.

O Lamb of God, Who takes away the sins of the world,
Have mercy upon us.

O Lamb of God, Who takes away the sins of the world,
Grant us Your peace.

Prayer of Humble Access

We do not presume to come to this Your Table trusting in our own righteousness, merciful Lord, but in Your manifold and great mercies. We are not worthy so much as to gather up the crumbs under Your Table. But You are the same Lord Whose nature is always to have mercy. Grant us therefore, gracious Lord, to eat the Flesh of Your dear Son Jesus Christ and to drink His Blood: that our sinful bodies may be made clean by His Body, our souls washed by His most precious Blood, and we may evermore live in Him and He in us. *Amen.*

Holy Communion

The Priest makes the sign of the Cross with the Host as he prays:
May the Body of our Lord Jesus Christ keep my body and soul in everlasting life. Amen.

The Priest reverently consumes the Host and, after a brief meditation, takes up the Chalice, makes the sign of the Cross with It, and reverently drinks the Precious Blood after praying:
May the Blood of our Lord Jesus Christ keep my body and soul in everlasting life. Amen.

Taking up the Ciborium in one hand, the Priest holds one Host over It with his other hand and says:
Behold the Lamb of God: behold Him who takes away the sins of the world.
Lord, I am not worthy that You should come under my roof: but speak the word only, and my soul shall be healed. (3X)

A hymn may be sung throughout as the Priest, still holding the Host above the Ciborium, goes to the choir step and communicates the People, for each making the sign of the Cross with a Host over the Ciborium and saying:
The Body of our Lord Jesus Christ, which was broken for you, keep your body and soul in everlasting life. *Amen.*

The Blood of our Lord Jesus Christ, which was shed for you, keep your body and soul in everlasting life.
Amen.

For the Body and Blood administered together:
The Body and Blood of our Lord Jesus Christ, which were broken and shed for you, keep your body and soul in everlasting life. *Amen.*

If necessary, the Priest consecrates additional Bread or Wine using the Prayer of Consecration, beginning at *Almighty and everliving God ...* and ending with *... His Body and His Blood.*

Ablutions

After all of the People have been communicated, the Priest consumes any Hosts not reserved, drinks any of the Blood remaining in the Chalice, cleanses it with wine, and drinks the first ablution after praying:
What we have partaken with our mouth, O Lord, may we receive with a pure heart, and by a temporal gift may we be healed for eternity.

The Priest pours wine and water over his fingers into the chalice and drinks the second ablution after praying:

Prayer of Thanksgiving

May Your Body, which we have eaten, O Lord, and Your Blood, which we have drunk, cleave to our very soul. Grant that no trace of sin remain in us, whom these pure and holy mysteries have renewed, O You Who lives and reigns, world without end. *Amen.*

Recessional

The People stand and sing a Recessional Hymn as the Priest bows, makes the sign of the Cross, and walks to the back of the Sanctuary.

Blessing

The Lord be with you.
And also with you.

The Priest blesses the People, kneeling:
May Almighty God bless you: the Father, and the **X** Son, and the Holy Spirit.
Amen.

Dismissal

Depart in peace to love and serve the Lord.
Thanks be to God.

Communion Service

All stand as the the Priest says the following or another appropriate Sentence of Scripture:

The Lord is in His holy temple: Let all the earth keep silence before Him. *Hab 2:20.*

Processional Hymn

The People stand and may sing a hymn as the Priest and other ministers (if any) walk to the Altar.

Prayer for Purity

The People kneel as the Priest prays with raised hands:
Almighty God, unto Whom all hearts are open, all desires known, and from Whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You and worthily magnify Your holy Name.
Through Christ our Lord. *Amen.*

Summary of the Law

Hear what our Lord Jesus Christ says:

“You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great Commandment. And the second is like it: you shall love your neighbor as yourself. On these two Commandments hang all the Law and the Prophets.” *Mt 22:37-40.*

“Do not think not that I have come to destroy the Law or the Prophets: I have not come to destroy, but to fulfill. Not one dot or line will pass from the Law until heaven and earth pass away.” *Mt 5:17-18*. “Not everyone who says to Me, 'Lord, Lord,' shall enter the Kingdom of Heaven, but only those who do the will of my Father in heaven.” *Mt 7:21*.

Kyrie

Lord, have mercy.		Kyrie eleison.
<i>Christ, have mercy.</i>	or	<i>Christe eleison.</i>
Lord, have mercy.		Kyrie eleison.

Opening Prayers

The Lord be with you.
And also with you.
Let us pray.

The Priest prays the Prayer of the Day and any other Prayers appointed, which he may conclude with:

A Prayer for Healing

Visit this house, O Lord: bless and comfort all within it, restoring to health those infirm of mind or body and granting eternal rest to the departed. Accept them and their suffering into Your loving hands: that, united with Your own suffering and death for the redemption of the world, they shall be united with You, Who conquered death in Your glorious Resurrection and lives and reigns with Your Father in the Unity of the Holy Spirit, one God, world without end. *Amen.*

Epistle

The people sit as the Reader announces the Epistle appointed:
A reading from the Epistle of St. *N*.

After reading the Epistle, the Reader says:
This is the Word of the Lord.
Thanks be to God.

Gospel

A hymn may be sung.

All standing, the Priest announces the Gospel appointed:
The Holy Gospel of our Lord Jesus Christ According
to St. *N*.
Glory to you, Lord Christ.

After reading the Gospel, the Priest says:
This is the Gospel of the Lord.
Praise to You, Lord Christ.

Nicene Creed

Priest and People together:
I believe in one God, the Father Almighty, Maker of
heaven and earth, and of all things visible and invisible;
And in one Lord Jesus Christ, the only-begotten Son of
God; begotten of His Father before all worlds; God of
God; Light of Light; Very God of Very God; begotten,
not made; being of one substance with the Father; by
Whom all things were made. Who, for us and for our
salvation, came down from heaven, and was incarnate
by the Holy Spirit of the Virgin Mary, and was made
man; And was crucified also for us under Pontius Pilate.
He suffered and was buried; and the third day He rose

again, according to the Scriptures; And ascended into heaven, and sits at the right hand of the Father; And He will come again with glory to judge both the living and the dead; Whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord, and Giver of Life, who proceeds from the Father; Who, with the Father and the Son together, is worshiped and glorified; Who spoke by the Prophets. And I believe One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead and the Life of the world to come. Amen.

Sermon and Announcements

The People sit for the announcements (if any). A hymn may be sung, followed by the Sermon.

Offertory

A hymn may be sung while the Priest prepares the Altar and offerings. He lifts the burse off the top of the chalice, extracts the corporal from it, sets the burse on the far Gospel side, and then sets the corporal on top of the burse. After lifting off the chalice veil, he folds it on the far Epistle side, removes the ciborium veil and sets it on the chalice veil, unfolds the corporal in the middle of the Altar and spreads it even with the front edge.

The Priest brings the chalice, purificator, and paten to the credenza, if there be one, where he pours wine into the chalice and then makes the sign of the Cross over the uncovered water cruet, blessing it:

The Lord, from **X** Whose side came forth blood and water: by Him be it blessed.

After pouring water in the form of the Cross into the chalice, the Priest removes any drops of water separated from the wine with the purificator, places the required number of breads in the ciborium (or under the Priest's Host on the paten) and sets the paten (covered with the pall) back upon the chalice. Taking up the chalice with the folded purificator at the node, the Priest places it in the center of the corporal, sets the ciborium (if used) behind and to the Epistle side of it, and then places the purificator, pall, and ciborium cover outside the corporal on the Epistle side.

When an offering is presented, the Priest accepts it and may say:
"All things come from You, O Lord, and of Your own we have given You." *1 Chron 29:14*.

Alternatively, the Priest and People may say or sing:

Doxology

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

Prayers of the People

The Priest may ask for the secret intercessions of the Congregation on behalf of those who have asked for the prayers of the Church, and silence may be kept for a moment. Bowing with hands joined, the Priest then says:

Let us pray for the whole state of Christ's Church.

Lifting the chalice and paten, the Priest prays:
Almighty and everliving God, Who by Your holy Apostle taught us to make prayers and supplications, and to give thanks for all men: We humbly beseech You most mercifully to accept our oblations and to receive these our prayers, which we offer to Your

Divine Majesty, beseeching You to inspire continually the Universal Church with the spirit of truth, unity and concord, and grant that all those who do confess Your holy Name may agree in the truth of Your holy Word and live in unity and godly love. We beseech You also so to direct and dispose the hearts of all Christian Rulers: that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of Your true religion and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers: that they may, both by their life and doctrine, set forth Your true and lively Word, and rightly and duly administer Your holy Sacraments. And to all Your People give Your heavenly grace, and especially to this congregation here present: that, with meek heart and due reverence, they may hear and receive Your holy Word, truly serving You in holiness and righteousness all the days of their life. And we most humbly beseech You, of Your goodness, O Lord, to strengthen and give relief to all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless Your holy Name for all Your servants departed this life in Your faith and fear, beseeching You to grant them continual growth in Your love and service, and to give us grace so to follow their good examples: that with them we may be partakers of Your heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

The Priest lowers the chalice back onto the center of the corporal, removes the paten and places it in front of the chalice, places the cover on the ciborium, and covers the chalice with the pall.

Exhortation

You who truly and earnestly repent of your sins and are in love and charity with your neighbors and intend to lead a new life, following the commandments of God and walking from henceforth in His holy ways: Draw near with faith, take this holy Sacrament to strengthen you, and make your humble confession to Almighty God, devoutly kneeling.

General Confession

Priest and People, all kneeling:

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness which we from time to time most grievously have committed by thought, word, and deed against Your Divine Majesty, provoking most justly Your wrath and indignation against us. We do earnestly repent and are heartily sorry for these our misdoings. The remembrance of them is grievous to us: the burden of them is intolerable. Have mercy upon us. Have mercy upon us, most merciful Father, for Your Son our Lord Jesus Christ's sake. Forgive us all that is past and grant that we may ever hereafter serve and please You in newness of life, to the honor and glory of Your Name. Through Jesus Christ our Lord. Amen.

Absolution of Sins

Standing, the Priest prays for the People, still kneeling:

Almighty God, our heavenly Father, Who of His great mercy promised forgiveness of sins to all those who with hearty repentance and true faith turn to Him:

Have mercy upon you, and pardon and **X** absolve you of all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life. Through Jesus Christ our Lord. *Amen.*

Hear the assuring words of our Savior Christ to all who truly turn to Him:

“Come to Me, all who are tired and weighed down, and I will give you rest.” *Mt 11:28.*

“God so loved the world that He gave His Only-Begotten Son: that whoever believes in Him will not perish, but have everlasting life.” *Jn 3:16.*

Hear also what St. Paul says: “This is a faithful saying that is worthy of acceptance: that Christ Jesus came into the world to save sinners.” *I Tim 1:15.*

Hear also what St. John says: “If anyone sins, we have an advocate with the Father: Jesus Christ the righteous. He is the full and perfect Atoning Sacrifice for our sins, and not for ours only, but also for the sins of the whole world.” *I Jn 2:1-2.*

Sursum Corda

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is fitting, just, and right to give Him thanks and praise.

Preface

It is very fitting, right, just, and our duty to always and everywhere give thanks to You, Father Almighty, Creator of heaven and earth.

Proper Preface

The Priest says the Proper Preface, if appointed, and then continues:

And therefore, with Angels and Archangels, and with all the company of the Heaven, we magnify Your glorious Name, evermore saying:

Sanctus and Benedictus

Priest and People together:

Holy, holy, holy, Lord God of hosts. Heaven and earth are full of Your glory: Glory be to You, O Lord Most High. Blessed is He Who comes in the Name of the Lord. Hosannah in the highest.

Prayer of Consecration

Omitted for Communion from the Reserved Sacrament. The Priest uncovers the ciborium, places its cover outside the corporal, and bowing profoundly with joined hands, prays:
All glory be to You, Almighty God, our heavenly Father, that You, of Your tender mercy, gave Your only Son Jesus Christ to suffer death upon the Cross for our redemption, Who there (by His own oblation of Himself once offered) made a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and instituted, and in His holy Gospel commanded us to continue, a perpetual memory of His precious death and sacrifice until His coming again:

We beseech You, that You will vouchsafe, in all respects, to bless, approve, ratify, and make this oblation reasonable and acceptable, sending down upon it Your Holy Spirit, the witness of the Passion of Your most dearly beloved Son, our Lord Jesus Christ, that it may become to us His **X** Body and His **X** Blood;

For in the night in which He was betrayed, He took bread,

Holding or placing a hand on the Host, the Priest continues: and when He had given thanks, He broke it, and gave it to His disciples, saying, "Take, eat, this is My Body, which is given for you: Do this in remembrance of Me."

The Priest places the Host on the paten, covers the ciborium, uncovers the Chalice, placing the pall outside the corporal on the Epistle side, and continues:

Likewise, after supper, He took the cup,

Holding or placing a hand on the Chalice, the Priest continues: and when He had given thanks, He gave it to them, saying, "Drink ye all of this, for this is My Blood of the New Testament, which is shed for you, and for many, for the remission of sins: Do this as oft as ye shall drink it, in remembrance of Me."

The Priest places the Chalice on the corporal, covers it with the pall, stands with hands extended, and continues:

Therefore, O Lord and heavenly Father: According to the institution of Your dearly beloved Son our Savior Jesus Christ, we, Your humble servants, offer to Your Divine Majesty from Your own bounty these **X** gifts on behalf of all.

Bowing with hands joined, the Priest continues:
And we most humbly beseech You, O merciful Father,
to hear us and, of Your almighty goodness, vouchsafe
to **X** bless and **X** sanctify with Your Word and Holy
Spirit these Your gifts and creatures of bread and
wine: that all who receive them may partake of the
most sacred Body and Blood of Your Son, be filled
with Your grace and heavenly **X** benediction, and in
unity as one body with Him, that He may dwell in us,
and we in Him, Who lives and reigns with You in the
unity of the Holy Spirit, by Whom and with Whom be
to You all honor and glory, O Father Almighty, world
without end. *Amen.*

Lord's Prayer

And now, as our Savior Jesus Christ taught us, we
are bold to pray:

Priest and People together:

Our Father Who is in heaven, holy is Your Name.
Your Kingdom come, Your will be done, on earth as it
is in heaven. Give us this day our daily bread. And
forgive our sins, as we forgive those who sin against
us. And lead us not into temptation, but deliver us
from evil. For Yours is the Kingdom, and the power,
and the glory, for ever and ever. Amen.

Fracture

The Priest uncovers the Chalice, makes the sign of the Cross
with the Host over the Chalice, breaks it down the middle and,
after pausing a moment, places the right side on the paten,
breaks a particle from the bottom of the left side with his right
hand and, still holding the particle over the Chalice, places the
left side on the paten joined to the right side. Making the sign of
the Cross over the Chalice with the particle, the Priest lets it fall
into the Chalice as he prays silently.

Prayer of Humble Access

Bowing with hands joined and eyes on the Host, the Priest prays:
We do not presume to come to this Your Table trusting in our own righteousness, merciful Lord, but in Your manifold and great mercies. We are not worthy so much as to gather up the crumbs under Your Table. But You are the same Lord Whose nature is always to have mercy. Grant us therefore, gracious Lord, to eat the Flesh of Your dear Son Jesus Christ and to drink His Blood: that our sinful bodies may be made clean by His Body, our souls washed by His most precious Blood, and we may evermore live in Him and He in us. *Amen.*

Holy Communion

A hymn may be sung as the Priest as the Priest makes his own communion. He then uncovers the ciborium, takes it up in his left hand at the node and, holding one Host above it, goes to the rail. Making the sign of the Cross with each Host over the ciborium, the Priest communicates the People, saying:

The Body of our Lord Jesus Christ, which was given for you, keep your body and soul in everlasting life.

The Blood of our Lord Jesus Christ, which was shed for you, keep your body and soul in everlasting life.

For the Body and Blood administered together:

The Body and Blood of our Lord Jesus Christ, which was given and shed for you, keep your body and soul in everlasting life.

If necessary, the Priest consecrates additional Bread or Wine using the Prayer of Consecration, beginning at *All glory be to You ...* and ending with *... His Body and His Blood.*

Prayer of Thanksgiving

Let us pray.

The Priest standing, the People devoutly kneeling:
Almighty and everliving God, we thank You for feeding us with the spiritual food of the most precious Body and Blood of Your Son our Savior Jesus Christ; and for assuring us in these holy Mysteries of Your favor and goodness towards us and that we are living members of the Body of your Son, the blessed company of all faithful people, and are also heirs through hope of Your eternal Kingdom by the merits of His most precious death and passion. Assist us with Your grace, Heavenly Father: that we may continue in that holy fellowship and do the good works that You have prepared for us. Through Jesus Christ our Lord, to Whom, with You and the Holy Spirit, are all honor and glory, world without end. *Amen.*

Gloria in Excelsis

Priest and People together, all standing:
Glory to God in the highest and peace to His people on earth. Lord God, heavenly King, Almighty God and Father: we worship You, we give You thanks, we praise You for Your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, Who takes away the sin of the world: Have mercy on us. You Who are seated at the right hand of the Father: Receive our prayer. For You alone are holy, You alone are the Lord, You alone are the Most High: Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Blessing

The Priest blesses the People, kneeling:
The Peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and love
of God and of His Son Jesus Christ our Lord, and the
Blessing of God Almighty, the Father, the Son, and the
Holy Spirit, be with you and remain with you always.
Amen.

Dismissal

Depart in peace to love and serve the Lord.
Thanks be to God.

Prayers After Communion

Almighty and everlasting God, Savior of souls and Redeemer of the world: [Graciously look upon me, Your servant prostrate before Your Majesty and, of Your loving-kindness, behold this Sacrifice which in honor of Your Name I have offered for the salvation of the faithful, both quick and dead, and also for our sins and offenses.] Put away Your anger from me, grant me Your grace and mercy, open to me the door of Paradise, and deliver me in Your might from all evils. Whatever guilt I have in my own person incurred, forgive and make me persevere in Your precepts in this world: that I may be found worthy to be joined to the flock of the elect. Grant this, O my God, on Whose blessed Name honor and dominion wait for ever and ever. *Amen.*

O Almighty and everlasting Lord God Jesus Christ our Lord: be merciful to my sins, through the partaking of Your Body and Blood, for You have spoken, saying, "Whoever eats My Flesh and drinks My Blood dwells in Me and I in him." Therefore, I humbly beseech You: Create in me a clean heart and renew a right spirit within me. Deign to establish me with Your free Spirit and to deliver me from all the snares and malice of the Devil: that I may be found worthy to have a share in the joys of heaven. Through You, Who lives and reigns with Your Father in the Unity of the Holy Spirit, one God, world without end. *Amen.*